

**STAFF MEETING AGENDA
LANCASTER COUNTY BOARD OF COMMISSIONERS
TUESDAY, FEBRUARY 26, 2002 - 9:00 A.M.
COUNTY-CITY BUILDING - CHAMBERS**

AGENDA ITEM

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| 1 | | <u>APPROVAL OF STAFF MEETING MINUTES OF TUESDAY, FEBRUARY 19 AND THURSDAY, FEBRUARY 21, 2002</u> |
| 2 | | ADDITIONS TO AGENDA |
| 3 | 9:00 am | COUNTY LAND USE & PLANNING ISSUES - Kathleen Sellman, Planning Director; Mike DeKalb, Planning Department <ol style="list-style-type: none">a. Report on Salt Creek Tiger Beetle Open Houseb. Industrial and Commercial Uses in the Agricultural (AG) Zoning Districtc. Acreages<ol style="list-style-type: none">(1) Comprehensive Plan(2) Urban Expansive (Build-through)d. Review of Comprehensive Plan Process |